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43. Review: On Being a Pagan by Alain de Benoist *Alain de Benoist - What is Racism*

Alain de Benoist - Nationalism

EBL 1: Alain de Benoist \`Manifesto for a European Renaissance`*Alain de Benoist about the Yellow Vests Revolution Alain de Benoist Situation en Egypte 31 janvier 2013* Alain de Benoist | Wikipedia audio article ~~Alain de Benoist~~ ~~Le moment populiste Alain de Benoist~~ ~~A Brief History of the Idea of Progress Alain De Benoist presenta 'Il trattato transatlantico' 1~~ *Intervista ad Alain de Benoist: Cosa è il Liberalismo?* **Alain de Benoist: On Geopolitics. The End Of The Present World Conference. Alain de Benoist und die Philosophie der Neuen Rechten / Dr. Christian Weilmeyer Seminar 10: Marx, Marxism and Philosophy Today with Michael Pelias** ~~Alain de Benoist~~ ~~Entrevista en Noches Blancas 5/14~~ ~~Nationalism vs. globalism~~ ~~the new political divide~~ ~~Yuval Noah Harari~~ ~~Curtis Dozier (Vassar College): Mahindra Humanities Center Classical Traditions Seminar~~ Alain de Benoist - Critique of Liberal Ideology **Alain de Benoist - What is Sovereignty** Alain De Benoist Und Die

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States, Parties, and Social Movements

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1963 Die Nashorner / The Rhinoceros (also known as Rhinocerri ... 1964 Muriel - opening credits for Alain Resnais's film. 1964 Cul-de-sac - trailer and opening credits for Roman Polański's film. 1966 ...

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Piotr Beccaža

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What is paganism? In this penetrating and tightly argued manifesto, French philosopher Alain de Benoist seeks to answer this question with passionate intellectual vigor and a tremendous erudition. Arising out of the "monotheism vs. polytheism" debate that reverberated through Parisian intellectual circles in the late 1970s, this is neither a survey of ancient, pre-Christian religions, nor is it an argument on behalf of any modern neo-pagan sect. On Being a Pagan draws on Nietzsche, Heidegger, ancient philosophy and mythology, and biblical hermeneutics to articulate a pagan theology based on a common Indo-European foundation. In keeping with the critical tradition which hearkens back to the Greek philosopher Celsus, Benoist contrasts the heroic pagan worldview with Christianity's attempts to hobble everything that is beautiful and strong. He compares the cyclical pagan conception of time to the de-mythologizing, linear understanding of history favored by the prophets. Most disturbingly, he traces the roots of modern totalitarianism and intolerance--of both the left and the right--to the leveling ideology of ancient Judeo-Christian monotheism, with its underlying rejection of diversity and difference. Originally published to wide critical acclaim in 1981, Benoist's text is as relevant today as it was when it first appeared--and perhaps even more so for the English-speaking world. This newly revised translation now features an extensive interview with the author, and includes his reflections (both positive and negative) on the various groups and individuals that have attempted to resurrect the pagan spirit. Rather than simply dissecting the 2,000-year Christian interregnum, Benoist's greater purpose is to point the way forward to a world that could have been, and which may only now be in the first stages of being reborn.

Few names, apart from that of Leo Strauss, are invoked more often when discussing the American response to terrorism in recent years than that of Carl Schmitt. Schmitt, who was part of the German school of political thought known as the 'Conservative Revolution, ' is widely regarded as having been one of the greatest legal minds of the twentieth century. He famously asserted that the most important function of the sovereign of a nation is not the drafting or enforcement of law, but rather his ability to decide when the law should be suspended in an emergency, and likewise his power to declare who the 'friend' and 'enemy' of a community is at any given moment. Alain de Benoist critiques those who claim Schmitt as an inspiration behind the American 'neoconservative' movement that held sway during the administration of President George W. Bush, showing that the politics of the 'war on terror' do not actually reflect Schmitt's ideas, in that American lack of respect for the traditional rules of war, and its determination to portray its enemies as embodiments of absolute evil rather than as representatives of legitimate polities, renders contemporary American politics thoroughly un-Schmittian. Benoist then goes on to analyse recent history from Schmitt's standpoint, showing that the efforts of the United States have been intended to preserve its global hegemony, whereas Schmitt believed that the world was developing into a multipolar one where many powers, rather than a single power, would dominate, a trend which is clearly at work in our time. Benoist demonstrates that Carl Schmitt was therefore a much greater visionary than the American neoconservatives, who failed to understand the geopolitical forces at work today. Alain de Benoist is the leading philosopher behind the European 'New Right' movement (a label which de Benoist himself rejects, perceiving himself to not fit into the usual Left/Right dichotomy), a metapolitical school of thought which he helped to found in France in 1968 with the establishment of GRECE (Research and Study Group for European Civilisation). He continues to write and give lectures and interviews. He lives in Paris. Arktos has previously made available his books *The Problem of Democracy and Beyond Human Rights*, both published in 2011.

Dr. Sunic examines the principal themes which have concerned the thinkers of the New Right since its inception by Alain de Benoist in 1968, and also discusses the significance of some of the older authors who have been particularly influential on the development of the movement, including Oswald Spengler, Carl Schmitt, and Vilfredo Pareto.

A Critical Anthology of Contemporary Ideas View from the Right was originally published in French in 1977, at the time that Alain de Benoist's GRECE think tank was at the height of its influence. The book consists of a series of essays and profiles of various thinkers and figures who Benoist considers to embody the defining elements of the various strands of Right-wing thought. It immediately took the French political and intellectual worlds by storm, and in 1978 it was awarded the Grand Prize by the prestigious and historic French Academy. It continues to be regarded as one of the most important modern French works on political philosophy, and as being the fundamental statement of the principles of the New Right during its early years. This first volume in a three-volume translation by Arktos is an encyclopedic history of ideas that addresses the philosophical, spiritual, scientific, and cultural-historical foundations of the European heritage.

The second volume in an ongoing series of English translations of de Benoist's works is an examination of the origins of the concept of human rights in European Antiquity, in which rights were defined in terms of the individual's relationship to his community and were understood as being exclusive to that community alone.

This treatise by a leading Shi'a scholar addresses the complex question of the efficacy of Shi'a Islam as an alternative religio-political ideology, and provides the broad outlines of the comprehensive and integral system of Shi'a Islam, which he posits as ultimately being the only viable alternative available to the West.

Who were the Indo-Europeans? From where did they originate? How did they live, and what did they believe? And how and why did they disperse into so many widely varied cultures? "The Indo-Europeans: In Search of the Homeland" by Alain de Benoist offers valuable clues and insights into the origins of our civilisation.

Since the start of the twenty-first century, the political mainstream has been shifting to the right. The liberal orthodoxy that took hold in the West as a reaction to the Second World War is breaking down. In Europe, populist political parties have pulled the mainstream in their direction; in America, a series of challenges to the Republican mainstream culminated in the 2016 election of Donald Trump. In *Key Thinkers of the Radical Right*, sixteen expert scholars explain sixteen thinkers, providing an introduction to their life and work, a guide to their thought, and an explanation of their work's reception. The chapters focus on thinkers who are widely read across the political right in both Europe and America, such as Julius Evola, Alain de Benoist, and Richard B. Spencer. Featuring classic, modern, and emerging thinkers, this selection provides a good representation of the intellectual right and avoids making political or value judgments. In an increasingly polarized political environment, *Key Thinkers of the Radical Right* offers a comprehensive and unbiased introduction to the thinkers who form the foundation of the radical right.

The term "Crisis of Representation" rose to fame through Michel Foucault. The crisis, in the context of this issue, has not only a political and economic dimension, but a cultural, aesthetic and religious one as well. Thus, a serious inquiry into this complex and multidimensional phenomenon requires an interdisciplinary approach. The issue targets the phenomena at hand through 15 contributions – all with unique and innovative approaches to the topic. One common aim that holds the issue together is the analysis of the nature of the crisis, which helps to find suitable theoretical frameworks. On the other hand, the term itself functions as a tool that enables the analysis of specific societal developments. Contributing authors brought with them expertise from their respective fields including philosophy, political sciences, theology, Islamic studies and religious studies. This allowed for a cross-disciplinary approach on the phenomenon with special foci on politics, religions, societies and finance, as well as theoretical developments on current philosophical and post-colonial discourses.

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