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~~Matthew 6:1-18 | Secret but Seen
| Matthew Dodd How To Give:
Matthew 6:1-4 Matthew 6:1-18
lesson by Dr. Bob Utley Matthew 6
(Part 1) :1-4 Giving to the Needy
Overview: Mark Matthew Chapter
6 Summary and What God Wants
From Us Matthew 6:24-34 // Do
Not Be Anxious About Tomorrow
// Do Not Be Anxious Overview:
Matthew Ch. 1-13 Matthew
6:9-13, Part 1 // Your Kingdom
Come // The Lord's Prayer What
Christians Need to Prioritize:
Matthew 6:33~~

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Matthew 6 (Part 2): 5-15 Praying
(The Lord's Prayer) 10. The
Lord's Prayer [Matthew] - Tim
Mackie (The Bible Project) ~~What
does it mean to seek first the
kingdom of God? Best Sermon
Ever: Don't Worry (Matthew
6:25-34) - Gary Harris John Piper
sermon: Our Deepest Prayer
Hallowed Be Your Name The
Sermon on the Mount: Matthew
5-7 The Purpose of Life (Matthew
6:33) Is God Directing My Life
Through My Anxieties? // Ask
Pastor John John Piper - Don't be
anxious ~~The Gospel of Matthew
The Book of Matthew - NIV Audio
Holy Bible - High Quality and Best
Speed - Book 40 Matthew 6:33
Explained: Priority Determines
Capacity Matthew chapter 6 Bible
Study ~~Matthew 6:5-8, The Spirit of~~~~~~

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~~(Matthew 5 - 7) - with subtitles
The Holy Bible - Matthew Chapter
6 (KJV) 40 Matthew 6 - Pastor
Chuck Smith - C2000 Series
SHOW-OFF Christians! || Bible
Study Matthew 6:1-4 ||~~

2BeLikeChrist Matthew 6 (Part 5)
:25-34 \"Do Not Be Anxious\" An
Exegesis Of Matthew 6

Situated near the middle of the Sermon on the Mount, Matthew 6:19-24 provides a treatment of materialism that acts as a connecting point between Jesus' teaching on piety in 6:1-18 and His teaching on priorities in 6:25-34. Contrasting two treasures,

(DOC) Exegesis of Matthew
6:19-24 | Mark Kennicott ...

1 I. GRASPING THE TEXT IN

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THEIR TOWN Matthew 6.25-34 is in the immediate context of Jesus delivering words to His disciples and a crowd (Mt. 5.1) commonly known as the Sermon on the Mount.

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...

CHAPTER 6. SERMON ON THE MOUNT--continued. Matthew 6:1-18. FURTHER ILLUSTRATION OF THE RIGHTEOUSNESS OF THE KINGDOM--ITS UNOSTENTATIOUSNESS.

General Caution against Ostentation in Religious Duties (Matthew 6:1). 1. Take heed that ye do not your alms--But the true reading seems clearly to be "your

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righteousness." The external authority for both readings is pretty nearly equal; but internal evidence is decidedly in favor of "righteousness."

Matthew 6 Commentary - Commentary Critical and Explanatory ...

In Jesus' exposition on prayer, in Matthew 6:5-15, Jesus teaches His disciples using two object lessons: the poor motivation of some Jews; and the ignorant and useless prayers of the Gentiles. Further, within the context of the Lord's prayer (vv. 9-13), Jesus taught His followers that prayer is an opportunity to strengthen and deepen one's relationship with God (vv. 6, 9, 11).

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From One Christian to Another
matthew 6:19-21. LAY UP FOR
YOURSELVES TREASURES IN
HEAVEN 19 “ Don ’ t lay up
treasures for yourselves on the
earth, where moth and rust
(Greek: brosis) consume, and
where thieves break through and
steal; 20 but lay up for yourselves
treasures in heaven, where neither
moth nor rust consume, and where
thieves don ’ t break through and
steal; 21 for where your treasure
is, there your heart will be also. ”

Matthew 6:1-6, 16-21 – Sermon Writer

Exegesis means to expound upon a
text, to unpack a text of its many
meanings. Elements of various
types of criticism will be employed

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to further develop your ability to interpret the Bible. . Select one of the following passages as the basis for your exegesis: Matthew 6:9
13. References to use are: Biblical Reference Books Anderson, B., ed.

exegesis paper book of matthew - Nursing Paper Tutors

i. “ It is not so much the disciple ’ s wealth that Jesus is concerned with as his loyalty. As Matthew 6:24 will make explicit, materialism is in direct conflict with loyalty to God. ” (France) 2. (22-23) The choice between two visions. “ The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.

Enduring Word Bible Commentary

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An Exegesis of Matthew 5:1-12
Matthew 5:1-12, commonly known as the Beatitudes, has been loved by every generation since first pronounced by Christ two thousand years ago. Matthew writes this record of the life, ministry and teaching of Jesus, and he places this message soon after Jesus' baptism and calling of the disciples.

An exegesis of matthew - UKEssays.com

An Exegetical Study of Matthew
7:1-6 Matthew 7:1-6 7:1 Do not
Judge, so that you may not be
judged. 7:2 For by what judgement
you judge you shall be judged and
by what measure you measure you
measure you shall be

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measured.7:3 And why do you see the straw dust in the eye of your brother, but in your eye the beam is unobserved? 7:4 Or how will you say to your brother “ Let me remove the straw dust from your eye. ”

Greek Exegesis of Matthew 7:1-6 – Samuel S. Thorp

This passage serves two purposes in Matthew ’ s text: one purpose is to move the narrative forward and the other is teach the early church about the nature of discipleship.

The male disciples are forever “ practical ” and, having just heard in the

"Why Trouble the Woman?" An Exegesis of Matthew 26: 6-13 Sermon on Matthew 6:1-8

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Introduction. We live in a generation of people who do not know how to have relationships. We struggle in relationships ourselves, as Christians, and often feel lonely and isolated. Sometimes we grow up with parents that are distant and uninvolved, who, it seems, could not have cared whether we existed or not.

[Exposition of Matthew 6:1-8 | Bible.org](#)

Matthew Henry's Concise Commentary 6:9-15 Christ saw it needful to show his disciples what must commonly be the matter and method of their prayer. Not that we are tied up to the use of this only, or of this always; yet, without doubt, it is very good to

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Matthew 6:10 Commentaries:

'Your kingdom come. Your will ...

Matthew 10:6.

“ the lost sheep, ” an expression consecrated by prophetic use (Jeremiah 50:6, Swete ' s ed., Matthew 27:6), the epithet here first introduced, often occurring in Gospels, was used by Jesus not in blame but in pity. “ Lost ” in His vocabulary meant “ neglected ” (Matthew 9:36), in danger also of course, but not finally and hopelessly given over to ...

Matthew 10:6 Commentaries: but rather go to the lost sheep ...

Matthew 6:9-13 - An Exegesis
Introduction In today's society
prayer is the main focus of the

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majority of world religions, Christianity being one of them.

From the early days of His ministry Jesus would point out the virtues of prayer, often taking the time to talk alone with the Father for days at a time.

An Exegesis on Matthew 6:9-13 - BrainMass

Jesus summed it up in Matthew 6:33: “ But seek first the kingdom of God and His righteousness, and all these things shall be added to you ” (boldface added for emphasis). Notice the word added. This word indicates God will add to what He has already given you.

Matthew 5:6 Commentary | Precept Austin

Exegesis: Matthew 6: 9-13 Essay

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Matthew 6: 9-13 Passage Matthew
6: 9-13 9Pray then like this: Our
Father who art in heaven,
Hallowed by thy name. 10Thy
kingdom come, Thy will be done
on earth as it is in heaven. 11Give
us this day our daily bread; 12And
forgive us our debts, as we also
have forgiven our debtors.

Exegesis: Matthew 6: 9-13 Essay - 2951 Words | Bartleby

Verses 1-34. Chapter 6. THE
REWARD MOTIVE IN THE
CHRISTIAN LIFE (Matthew
6:1-18)When we study the
opening verses of Matthew 6:1-34,
we are immediately confronted
with one most important question--
What is the place of the reward
motive in the Christian life?Three

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314 Paper by ...
times in this section Jesus speaks
of God rewarding those who have
given to him the kind of service
which he desires (Matthew 6:4 ...

Matthew 6 Commentary - William
Barclay's Daily Study Bible

Exegesis Paper: Matthew
26:36-46 991 Words | 4 Pages. to
rage on amongst theologians, as
well as others, is in regards to the
balance between the humanity and
the divinity of the person of Jesus
Christ (also known as
Christology). This debate can be
especially challenging in the
Scripture passage of Matthew
26:36-46 where the reader finds
Jesus ...

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