

Christian Slavery Conversion And Race In The Protestant Atlantic World Early American Studies

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~~*Christian Slavery: Conversion and Race in the Protestant Atlantic World 206 Katharine Gerbner, Christian Slavery: Conversion and Race in the Protestant Atlantic World Christian Slavery | Dr. Katharine Gerbner*~~
~~*\\"A More Truly Christian Model of Slavery\" - Professor Alec Ryrie*~~
~~*Christianity: A History | Slave to the Religion | Channel 4*~~~~*Still Seeking Freedom: What Role Did Christianity Play In Keeping Africans Enslaved In America? \\"An Entirely New Form of Christian Slavery\" - Professor Alec Ryrie*~~
~~*How did Christian slave owners justify slavery? Christian Slavery Lecture by Katharine Gerbner, PhD. Quakers Complicity in Slavery: Museum of the American Revolution Why Christianity is perceived as the white man's religion | Olivia Pierce | TEDxEdina How the autobiography of a Muslim slave is challenging an American narrative Slavery and Christianity Mark Noll | Race and Slavery in America's Bible Civilization (3/31/2016) On pro-slavery Christianity*~~
~~*Christianity \u0026 Slavery in the U.S.\" Church History II, Video 28 National Presbyterian Church presents: Brian Blount, Protestantism, Reformed Faith, Slavery and Race Christians Who Were Opposed to Chattel Slavery Towards a Theology of Race | Part 1 The Contemporary Conflation of Slavery in the Bible Christian Slavery Conversion And Race*~~
Enslaved Christians, meanwhile, developed an alternate vision of Protestantism that linked religious conversion to literacy and freedom. Christian Slavery shows how the contentions between slave owners, enslaved people, and missionaries transformed the practice of Protestantism and the language of race in the early modern Atlantic world.

Christian Slavery | Katharine Gerbner

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Christian Slavery: Conversion and Race in the Protestant ...

In looking at this relationship between white-exclusivist "Protestant Supremacy," the formation of a paternalist Christian Slavery that encouraged conversion of blacks but discouraged their literacy, and the role of Africans and African Americans in compelling (through their words and actions) a rethinking of the relationship between Christianity and slavery, Gerbner has given us a new synthesis that incorporates the Atlantic world perspective beautifully.

Christian Slavery: Conversion and Race in the Protestant ...

Christian Slavery : Conversion and Race in the Protestant Atlantic World. / Gerbner, Katharine. University of Pennsylvania Press, 2018. Research output: Book/Report > Book

Christian Slavery: Conversion and Race in the Protestant ...

"How and why did Christianity, seemingly built on spiritual emancipation and equality, give blessing to African slavery in the Americas? Christian Slavery is a powerful new interpretation of this question that will inspire scholars to rethink the connections between religion, race, and slavery in the early modern Atlantic world."—Jon Sensbach, University of Florida

Christian Slavery – Conversion and Race in the Protestant ...

Historian Katharine Gerbner has dug through the archives of the era immediately preceding these events in Christian Slavery: Conversion and Race in the Protestant Atlantic World. Friends are only one part of a fascinating and tragic story as colonial Protestants tried to reconcile a new era of large-scale, global slavery with their spiritual ideals.

Christian Slavery: Conversion and Race in the Protestant ...

When William Blathwayt, on behalf of the Lords of Trade and Plantations in London, wrote to the merchants of Barbados to inquire as to "the unhappy state of the negroes and other slaves in Barbadoes by their not being admitted to the Christian religion," the self-titled "gentlemen of Barbados" explained that "the conversion of their slaves to Christianity would not only destroy their property but endanger the island, inasmuch as converted negroes grow more perverse and intractable than others."

Table of Contents: Christian Slavery

Gerbner describes how planters at first forbid the baptism and conversion of slaves because they feared that it would threaten their property because of the belief that christians could not be enslaved. Conversion and baptism only became more common after the institution of slavery had been secured by racial categories.

Christian Slavery: Conversion and Race in the Protestant ...

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Amazon.com: Christian Slavery: Conversion and Race in the ...

My book, Christian Slavery: Conversion and Race in the Protestant Atlantic World, shows that religion was fundamental to the development of both slavery and race in the Protestant Atlantic world. Slave owners in the Caribbean and elsewhere established governments and legal codes based on an ideology of "Protestant Supremacy," which excluded the majority of enslaved men and women from Christian communities.

Katharine Gerbner – historian of religion

Historians of early American religion and slavery have been writing about these issues for a long time, but in Christian Slavery: Conversion and Race in the Protestant Atlantic World, Gerbner does so with a different approach. She addresses developments in the Caribbean and North America in "Protestant" empires, drawing on comparative context with "Catholic" colonies in the Americas as well as offering some European background and context—and in one case (with the Danish Tranquebar ...

Katharine Gerbner. Christian Slavery: Conversion and Race ...

Christian views on slavery are varied regionally, historically and spiritually. Slavery in various forms has been a part of the social environment for much of Christianity's history, spanning well over eighteen centuries.

Christian views on slavery - Wikipedia

Her first book, Christian Slavery: Conversion and Race in the Protestant Atlantic World (University of Pennsylvania Press, 2018) shows how debates about slave conversion transformed the practice of Protestantism and the language of race. She has previously written articles about Obeah, Quaker slavery, print culture, and theories of conversion.

Conversion and race in colonial slavery – The Immanent Frame

As slaves converted and were baptized into the Christian religion, slave owners developed ways to integrate race into their colonial discourse in order to justify the bondage of non-Europeans brought to the colonies to work as slaves.

Christian Slavery | Reading Religion

Christian slaves in the Atlantic world --Protestant supremacy --Quaker slavery and slave rebellion --From Christian to white --The imperial politics of slave conversion --The SPG and slavery --Inner slavery and spiritual freedom --Defining true conversion --Epilogue: Proslavery theology and black Christianity.

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