

Gandhis Way A Handbook Of Conflict Resolution

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~~This handbook provides a primer of Mahatma Gandhi’s principles of moral action and conflict resolution. It offers a step-by-step approach that can be used in any conflict situation - at home or in business; and in local, national or international arenas.~~

~~Completely revised and updated, this new edition of Terror in the Mind of God incorporates the events of September 11, 2001 into Mark Juergensmeyer’s landmark study of religious terrorism. Juergensmeyer explores the 1993 World Trade Center explosion, Hamas suicide bombings, the Tokyo subway nerve gas attack, and the killing of abortion clinic doctors in the United States. His personal interviews with 1993 World Trade Center bomber Mahmud Abouhalima, Christian Right activist Mike Bray, Hamas leaders Sheik Yassin and Abdul Azis Rantisi, and Sikh political leader Simranjit Singh Mann, among others, take us into the mindset of those who perpetrate and support violence in the name of religion.~~

~~DIVFine explanation of civil disobedience shows how great pacifist used non-violent philosophy to lead India to independence. Self-discipline, fasting, social boycotts, strikes, other techniques. /div~~

~~An essential compendium for understanding Gandhi’s profound legacy. "One has to speak out and stand up for one’s convictions. Inaction at a time of conflagration is inexcusable."—Mahatma Gandhi The basic principles of Gandhi’s philosophy of non-violence (Ahimsa) and non-violent action (Satyagraha) were chosen by Thomas Merton for this volume in 1965. In his challenging Introduction, "Gandhi and the One-Eyed Giant," Merton emphasizes the importance of action rather than mere pacifism as a central component of non-violence, and illustrates how the foundations of Gandhi’s universal truths are linked to traditional Hindu Dharma, the Greek philosophers, and the teachings of Christ and Thomas Aquinas. Educated as a Westerner in South Africa, it was Gandhi’s desire to set aside the caste system as well as his political struggles in India which led him to discover the dynamic power of non-cooperation. But, non-violence for Gandhi "was not simply a political tactic," as Merton observes: "the spirit of non-violence sprang from an inner realization of spiritual unity in himself." Gandhi’s politics of spiritual integrity have influenced generations of people around the world, as well as civil rights leaders from Martin Luther King, Jr. and Steve Biko to Václav Havel and Aung San Suu Kyi. Mark Kurlansky has written an insightful preface for this edition that touches upon the history of non-violence and reflects the core of Gandhi’s spiritual and ethical doctrine in the context of current global conflicts.~~

~~“A fascinating, thought-provoking, helpful and heartening book.”—Los Angeles Times “Juergensmeyer’s book is something of a Gandhian tour de force — a careful analysis and series of applications of Gandhi’s concepts of satyagraha ... to everyday situations with which most Western readers are familiar.”—Religious Studies Review “This is a manual of instruction in the best sense: a popular reassessment of the activist use of satyagraha in conflict resolution that has depth and a true appreciation for the ethical subtleties of dialectical struggles, and for the multiple dimensions of ‘passive resistance.’”—Library Journal~~

~~Why has the turn of the twenty-first century been rocked by a new religious rebellion? From al Qaeda to Christian militias to insurgents in Iraq, a strident new religious activism has seized the imaginations of political rebels around the world. Building on his groundbreaking book, The New Cold War?: Religious Nationalism Confronts the Secular State, Mark Juergensmeyer here provides an up-to-date road map through this complex new religious terrain. Basing his discussion on interviews with militant activists and case studies of rebellious movements, Juergensmeyer puts a human face on conflicts that have become increasingly abstract. He revises our notions of religious revolution and offers positive proposals for responding to religious activism in ways that will diminish the violence and lead to an accommodation between radical religion and the secular world.~~

~~Gandhi, with his loincloth and walking stick, seems an unlikely advocate of postmodernism. But in Postmodern Gandhi, Lloyd and Susanne Rudolph portray him as just that in eight thought-provoking essays that aim to correct the common association of Gandhi with traditionalism. Combining core sections of their influential book Gandhi: The Traditional Roots of Charisma with substantial new material, the Rudolphs reveal here that Gandhi was able to revitalize tradition while simultaneously breaking with some of its entrenched values and practices. Exploring his influence both in India and abroad, they tell the story of how in London the young activist was shaped by the antimodern “other West” of Ruskin, Tolstoy, and Thoreau and how, a generation later, a mature Gandhi’s thought and action challenged modernity’s hegemony. Moreover, the Rudolphs argue that Gandhi’s critique of modern civilization in his 1909 book Hind Swaraj was an opening salvo of the postmodern era and that his theory and practice of nonviolent collective action (satyagraha) articulate and exemplify a postmodern understanding of situational truth. This radical interpretation of Gandhi’s life will appeal to anyone who wants to understand Gandhi’s relevance in this century, as well as students and scholars of politics, history, charismatic leadership, and postcolonialism.~~

~~At a time when so many insist on countering violence with violence, this exploration of the life of Jesus and the (often misunderstood) teachings of Gandhi puts nonviolent action at the very heart of Christian salvation.~~

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