

Gender Pluralism Southeast Asia Since Early Modern Times

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Gender Pluralism: Southeast Asia Since Early Modern Times—

His specialties include social theory, gender, sexuality, Islam, and modernity, particularly in Southeast Asia. He is the author of *Islamic Modern: Religious Courts and Cultural Politics in Malaysia* (Princeton, 2002), *Reason and Passion: Representations of Gender in a Malay Society* (California, 1996), *A Share of the Harvest: Kinship, Property, and Social History among the Malays of Rembau* ...

Gender Pluralism: Southeast Asia Since Early Modern Times—

This book examines pluralism in gendered fields and domains in Southeast Asia since the early modern era, which historians and anthropologists of the region commonly define as the period extending roughly from the fifteenth to the eighteenth centuries. TABLE OF CONTENTS. chapter 1 | 19 pages. Introduction.

Gender Pluralism | Southeast Asia Since Early Modern Times—

Gender pluralism must be accorded legitimacy; without legitimacy there is diversity, not pluralism (5). Legitimacy occurs when a particular phenomenon accords with the general values, norms, and...

(PDF) Gender Pluralism: Southeast Asia since Early Modern —

This article develops the concept of "gender pluralism" to analyze historical and ethnographic material bearing on Southeast Asia since early modern times. Deployment of this concept in the context of an analysis that approaches transgenderism as an optic through which to view such pluralism entails

Transgenderism and Gender Pluralism in Southeast Asia—

Abstract. This article develops the concept of gender pluralism to analyze historical and ethnographic material bearing on Southeast Asia since early modern times. Deployment of this concept in the context of an analysis that approaches transgenderism as an optic through which to view such pluralism entails an intervention against the grain of much writing on gender and sexuality.

Transgenderism and Gender Pluralism in Southeast Asia —

Taking as its point of departure the prevalence of transgendered ritual specialists and the prestige accorded them throughout much of Southeast Asia's history, Peletz examines pluralism in gendered fields and domains in Southeast Asia since the early modern era, which historians and anthropologists of the region commonly define as the period extending roughly from the 15th to the 18th centuries.

Gender pluralism—Past in the Present—Faculty of—

Gender Pluralism: Muslim Southeast Asia since Early Modern Times 661. Muslim Southeast Asia since the beginning of early modern times. This is partly because, for this region and period, the vicissitudes of. transgenderism index a number of analytically distinct yet culturally.

Southeast Asia since Early—JSTOR

" Gender Pluralism: Muslim Southeast Asia Since Early Modern Times." *Social Research: An International Quarterly* 78 (2): 659 -86. Peluso , Nancy L. 1992 .

Gender, Sexuality, and the State in Southeast Asia | The—

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Gender Pluralism: Southeast Asia Since Early Modern Times—

may develop and thrive in a society or nation state peletz uses pluralism to refer to instances in which certain types of diversity are granted legitimacy by gender pluralism southeast asia since early modern times by michael peletz southeast asia since early modern times by michael g peletz this article develops the concept of gender pluralism

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