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al-'Arabī, known as al-Shaykh al-Akbar or the "Greatest Master," is probably the most influential thinker of the second half of Islamic history. Born in Murcia in Muslim Spain in the year A.D. 1165, he exhibited his outstanding intellectual and spiritual gifts at an early age.

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Mohiuddin ibn El-Arabi  
(1165-1240) is one of  
the great Sufis of the  
Middle Ages whose life  
and writings are shown  
nowadays to have  
deeply penetrated the  
thought of East and  
West alike. He was  
known to the Arabs as  
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can be considered the  
greatest of all Muslim  
philosophers, provided

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we understand  
philosophy in the broad,  
modern sense and not  
simply as the discipline  
of falsafa, whose  
outstanding  
representatives are  
Avicenna and, many  
would say, Mullâ Sadrâ.  
Salman Bashier (2012)  
has even argued that  
“the story of Islamic  
philosophy” depicts an  
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According to the Sunni  
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al-Ghazali or Ibn

‘Arab’, this present world is necessarily the best of all possible worlds, since God, in His infinite generosity, would not have deprived His creation of another better possibility. God gives to each thing that which corresponds to it.

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