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Publisher: Georgetown

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Charles E. Curran has
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theologian in the United States. On occasion, he has disagreed with official church teachings on subjects such as contraception, homosexuality, divorce, abortion, moral norms, and the role played by the

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hierarchical teaching office
in moral matters.

Throughout, however, Curran
has remained a committed

Catholic, a priest working
for the reform of a pilgrim
church. His positions, he
insists, are always in

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accord with the best
understanding of Catholic
theology and always
dedicated to the good of the
church. In 1986, years of
clashes with church
authorities finally
culminated in a decision by

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the Congregation for the
Doctrine of the Faith,
headed by then-Cardinal
Josef Ratzinger, that Curran
was neither suitable nor
eligible to be a professor
of Catholic theology. As a
result of that Vatican

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Condemnation, he was fired from his teaching position at Catholic University of America and, since then, no Catholic university has been willing to hire him. Yet Curran continues to defend the possibility of

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Legitimate dissent from those teachings of the Catholic faith—not core or central to it—that are outside the realm of infallibility. In word and deed, he has worked in support of more academic

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freedom in Catholic higher
education and for a
structural change in the
church that would increase
the role of the Catholic
community—from local
churches and parishes to all
the baptized people of God.

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In this poignant and passionate memoir, Curran recounts his remarkable story from his early years as a compliant, pre-Vatican II Catholic through decades of teaching and writing and a transformation that has

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brought him today to be
recognized as a leader of
progressive Catholicism
throughout the world.

In this magisterial volume
Charles E. Curran surveys
the historical development

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of Catholic moral theology
in the United States from
its 19th century roots to
the present day. He begins
by tracing the development
of pre-Vatican II moral
theology that, with the
exception of social ethics,

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had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness. Curran then explores and illuminates the post-Vatican II era with chapters on the effect of

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the Council on the scope and substance of moral theology, the impact of *Humanae vitae*, Pope Paul VI's encyclical condemning artificial contraception, fundamental moral theology, sexuality and marriage, bioethics, and

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social ethics. Curran's perspective is unique: For nearly 50 years, he has been a major influence on the development of the field and has witnessed first-hand the dramatic increase in the number and diversity of

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moral theologians in the
academy and the Church. No
one is more qualified to
write this first and only
comprehensive history of
Catholic moral theology in
the United States.

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How does the Church function in the world? What is it called to do, and what does it actually do? Charles E. Curran explores the social mission of the U.S. Catholic Church from a theological perspective, analyzing and

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assessing four moral aspects: the importance of social mission, who carries it out, how it is carried out, and the roles that the Church and individual Catholics play in supporting these efforts. In the early and

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mid-twentieth century the Catholic Church in the United States tended to focus its social mission on its own charities, hospitals, and schools. But the Second Vatican Council called the Church to a new

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Understanding of social mission, deepening its involvement in and commitment to civic, social, and political life in the United States and abroad. Curran devotes particular attention to three issues

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that have reflected the
Church's strong sense of
social mission since that
time: abortion, war and
peace, and labor. The Social
Mission of the U.S. Catholic
Church describes the proper
role of bishops,

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Institutions, Moral movements
in the Church, but insists
that the primary role
belongs to all the baptized
members of the Church as
they live out the social
mission in their daily
lives.

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A Call to Fidelity seeks to thoughtfully examine and critically evaluate the contributions that Charles E. Curran has made to the field of Catholic moral theology over the past forty

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years. It also seeks to assess the development of specific topics in contemporary moral theology to which Curran has made his unique mark, particularly in fundamental ethics, sexual and medical ethics, social

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and political ethics, and
topics related to dialogue
with other traditions and
approaches to Catholic
ethics. Reviewing the many
years of his influential
writings, thought, and
scholarship, fourteen

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distinguished scholars
examine his contributions
and the current state of the
topics under discussion—
which are as far ranging as
academic freedom, birth
control, gay and lesbian
relationships, and feminism.

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Each contributor also provides a critical evaluation of Curran's work and outlines how these areas will hold or undergo transformation as the church looks toward its relationship with society

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Theologian Moral in the coming
decades.

Traditions Series By Curran
Charles E. Curran offers the
first comprehensive analysis
and criticism of the
development of modern
Catholic social teaching

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from the perspective of
theology, ethics, and church
history. Curran studies the
methodology and content of
the documents of Catholic
social teaching, generally
understood as comprising
twelve papal letters

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beginning with Leo XIII's
1891 encyclical Rerum
novarum, two documents from
Vatican II, and two pastoral
letters of the U.S. bishops.
He contends that the
fundamental basis for this
body of teaching comes from

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an anthropological
perspective that recognizes
both the inherent dignity
and the social nature of the
human person—thus do the
church's teachings on
political and economic
matters chart a middle

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course between the two extremes of individualism and collectivism. The documents themselves tend to downplay any discontinuities with previous documents, but Curran's systematic analysis reveals the significant

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historical developments that have occurred over the course of more than a century. Although greatly appreciative of the many strengths of this teaching, Curran also points out the weaknesses and continuing

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tensions in Catholic social teaching today. Intended for scholars and students of Catholic social ethics, as well as those involved in Catholic social ministry, this volume will also appeal to non-Catholic readers

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Interested in an
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This is a collection of the
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the history of moral
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medical ethics, the role of
the laity in the thought of
John Courtney Murray, and
the evolution of Catholic
moral theology from the end

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of World War II to the close
of the 20th century. The
volume also includes a
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Henry Mayhew, A. A. Milne,
John Spedan Lewis, Richard
Doll and Tony Benn are the
individuals the authors
recognise as 'loyal
dissenters', at once
respectful of peers, staff
and principles, yet unafraid

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National Security Council,
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University. But when he was
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Communities need to sustain their communal lives. He offers a vision for the right and faithful roles of authority, stability, and loyal dissent in Christian communal life. The book deals with issues that

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transcend denominations and
will appeal to all readers,
both Catholic and
Protestant, interested in
sustaining Christian
tradition and community over
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worldwide with his magnetic
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equal rights. But long
before he braved new
frontiers in STAR TREK, he
woke up as a four-year-old
boy to find his own birth
country at war with his
father's -- and their entire
family forced from their

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home into an uncertain future. In 1942, at the order of President Franklin D. Roosevelt, every person of Japanese descent on the west coast was rounded up and shipped to one of ten "relocation centers,"

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hundreds or thousands of miles from home, where they would be held for years under armed guard. THEY CALLED US ENEMY is Takei's firsthand account of those years behind barbed wire, the terrors and small joys

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of childhood in the shadow
of legalized racism, his
mother's hard choices, his
father's tested faith in
democracy, and the way those
experiences planted the
seeds for his astonishing
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