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This volume brings together extracts of the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s. It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase.

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A Vindication of the Rights of Woman: with Strictures on Political and Moral Subjects (1792), written by the 18th-century British proto-feminist Mary Wollstonecraft, is one of the earliest works of feminist philosophy. In it, Wollstonecraft responds to those educational and political theorists of the 18th century who believed that women should not receive a rational education.

A Vindication of the Rights of Woman—Wikipedia

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The Collected Political Writings of James Otis. Edited and with an Introduction by Richard Samuelson (Indianapolis: Liberty Fund, 2015). Buy this Book ... A Vindication of the Conduct of the House of Representatives of the Province of the Massachusetts-Bay [Part 3]: Otis and the Imperial Crisis, 1764–67; 1.: The Rights of the British ...

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Her A Vindication of the Rights of Men (1790) is a spirited defense of the ideals of the Revolution against the conservative objections of Burke. Upon her return to England, she joined a radical group whose membership included Blake, Paine, Fuseli, and Wordsworth. Her first child, Fanny, was born in 1795, the daughter of American Gilbert Imlay.

Wollstonecraft

A Vindication of the Rights of Woman with Strictures on Political and Moral Subjects ... uses it writing about the ' accomplishments ' that women are trained to have. To ' accomplish ' something can be to ... deceptiveness that the whole spirit of their political and civil government taught, have given a sinister sort of knowingness ...

A Vindication of the Rights of Woman with Strictures on

Wollstonecraft, Mary (1993) Political Writings: A Vindication of the Rights of Men; A Vindication of the Rights of Woman; and An Historical and Moral View of the Origin and Progress of the French Revolution, ed. by Janet Todd, Toronto. Wollstonecraft, Mary (1993) A Vindication of the Rights of Woman, London: Penguin.

Mary Wollstonecraft on education—inferred

Besides criticisms of existing pedagogical practices and theories, most notably Rousseau's Emile (1762), the Vindication contains many social and political proposals which range from a detailed outline of necessary changes in school curriculum to the suggestion that women be granted not only civil and political rights, but have elected representatives of their own. It argues that women should be taught skills so as to be able to support themselves and their children in widowhood, and never ...

Mary Wollstonecraft (Stanford Encyclopedia of Philosophy)

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Mary Wollstonecraft (Stanford Encyclopedia of Philosophy)

A Vindication of the Rights of Woman is one of the trailblazing works of feminism. Published in 1792, Wollstonecraft's work argued that the educational system of her time deliberately trained women to be frivolous and incapable. She posited that an educational system that allowed girls the same advantages as boys would result in women who would be not only exceptional wives and mothers but also capable workers in many professions.

Mary Wollstonecraft | Biography, Works, & Facts | Britannica

A Vindication of the Rights of Men A Vindication of the Rights of Woman An Historical and Moral View of the French Revolution Book Description : This volume brings together the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s.

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Mary Wollstonecraft's Political Political Theory | The

This volume brings together the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s. It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase.

A Vindication of the Rights of Men & A Vindication of the

William Godwin (3 March 1756 – 7 April 1836) was an English journalist, political philosopher and novelist. He is considered one of the first exponents of utilitarianism and the first modern proponent of anarchism. Godwin is most famous for two books that he published within the space of a year: An Enquiry Concerning Political Justice, an attack on political institutions, and Things as They ...

This volume brings together the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s. It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase. It reveals her developing understanding of women's involvement in the political and social life of the nation and her growing awareness of the relationship between politics and economics and between political institutions and the individual. In personal terms, the works show her struggling with a belief in the perfectibility of human nature through rational education, a doctrine that became weaker under the onslaught of her own miserable experience and the revolutionary massacres. Janet Todd's introduction illuminates the progress of Wollstonecraft's thought, showing that a reading of all three works allows her to emerge as a more substantial political writer than a study of The Rights of Woman alone can reveal.

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Introduction : p. 1-42

No feminism or feminist philosophy without " A Vindication of the Rights of Woman " . Wollstonecraft argues not only that women ought to have the education of a woman should fit her position and role in society, but also that they are human beings and thus deserve the same fundamental rights as men.

John Locke's Second Treatise of Government' (c1681) is perhaps the key founding liberal text. A Letter Concerning Toleration', written in 1685 (a year when a Catholic monarch came to the throne of England and Louis XVI unleashed a reign of terror against Protestants in France), is a classic defence of religious freedom. Yet many of Locke's other writings -- not least the Constitutions of Carolina', which he helped draft -- are almost defiantly anti-liberal in outlook. This comprehensive collection brings together the main published works (excluding polemical attacks on other people's views) with the most important surviving evidence from among Locke's papers relating to his political philosophy. David Wootton's wide-ranging and scholarly Introduction sets the writings in the context of their time, examines Locke's developing ideas and unorthodox Christianity, and analyses his main arguments. The result is the first fully rounded picture of Locke's political thought in his own words.

This edition includes two important texts illustrating Kant's view of history along with notes and a comprehensive bibliography.

This is the first collection of the writings of Edmund Burke which precede Reflections on the Revolution in France, and the first to do justice to the connections and breadth of Burke's thought. A thinker whose range transcends formal boundaries, Burke has been highly prized by both conservatives and liberals, and this new edition charts the development of Burke's thought and its importance as a response to the events of his day. Burke's mind spanned theology, aesthetics, moral philosophy and history, as well as the political affairs of Ireland, England, America, India and France, and he united these concerns in his view of inequality. In the writings in this edition Burke indicated how societies embodying revealed religion and social hierarchy could sustain civilisation and political liberty. These thoughts reached their apogee in Reflections on the Revolution in France. This edition provides the student with all the necessary information for an understanding of the complexities of Burke's thought. Each text is prefaced by a summary and notes to the texts elucidate the literary and historical references. An introduction and biographical and bibliographical essays help place these works in the context of Burke's thought as a whole.

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