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ejercicio que la religion tiene, reventaba como polvora, y se verificaba en mi el privatio est causa appetitus (283-89). This inclination, as she calls it, which permeates the Respuesta a Sor Filotea, is the thirst of the intellectual. A sincere catechumen in the mystical temple, Sor

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This lengthy epistle, dated March 1, 1691, written by the nun Sor Juana (Sister Joan), considered the greatest poet and most important writer of New Spain (colonial Mexico) as a defense against being told by her superior (a bishop) that she must not engage in secular intellectual exercises (he was ticked off that she disagreed with his favorite religious writer on a particular sermon), is itself an intellectual exercise.

Respuesta a Sor Filotea de La Cruz by Sor Juana Inés de la ...

Other articles where Respuesta a Sor Filotea de la Cruz is discussed: Sor Juana Inés de la Cruz: ...women ' s right to knowledge, the Respuesta a sor Filotea de la Cruz (“ Reply to Sister Filotea of the Cross ” ; translated in A Sor Juana Anthology, 1988). In the autobiographical section of the document, Sor Juana traces the many obstacles that her powerful “ inclination to letters ” had ...

Respuesta a Sor Filotea de la Cruz | work by Cruz | Britannica

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The Answer/LA Respuesta (December 1994 edition) | Open Library

Using the female pseudonym of Sister Filotea, he also admonished Sor Juana to concentrate on religious rather than secular studies. Sor Juana responded to the bishop of Puebla in March 1691 with her magnificent self-defense and defense of all women ' s right to knowledge, the Respuesta a sor Filotea de la Cruz (" Reply to Sister Filotea of the Cross " ; translated in A Sor Juana Anthology , 1988).

Sor Juana Inés de la Cruz | Mexican poet and scholar ...

Sor Juana Inés de la Cruz OSH (12 November 1648 – 17 April 1695) was a Mexican writer, philosopher, composer, poet of the Baroque period, and Hieronymite nun of New Spain (Mexico).Her outspoken opinions granted her lifelong names such as "The Tenth Muse" and "The Phoenix of Mexico", for she was a flame that rose from the ashes of "religious authoritarianism".

Juana Inés de la Cruz - Wikipedia

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JFSR 27.2 (2011) 11–30 SOR JUANA ' S CRITIQUE OF THEOLOGICAL ARROGANCE Lisa D. Powell 2011 Elisabeth Schüssler Fiorenza New Scholar Award First-Place Winner Most scholarship on Sor Juana ' s letters La Respuesta (The An- swer) and Carta Athenagórica (Letter Worthy of Athena) focuses on Sor Juana ' s defense of women ' s right to study and defends her

SOR JUANA ' S CRITIQUE OF THEOLOGICAL ARROGANCE

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(p.191) Appendix D Sor Juana Inés de la Cruz: Selections from La Respuesta a Sor Filotea (p.191) Appendix D Sor Juana Inés de la Cruz: Selections from La Respuesta a Sor Filotea Source: Neither Saints Nor Sinners Publisher: Oxford University Press

Appendix D Sor Juana Inés de la Cruz: Selections from La ...

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En plena madurez literaria, sor Juana Inés de la Cruz criticó un sermón del padre Vieyra. Ello provocó que el obispo de Puebla, Manuel Fernández de Santa Cruz, le pidiera que abandonase la literatura y se dedicase por entero a la religión. Sor Juana se defendió con su aguda Respuesta a sor Filotea.

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The contributors to this volume investigate the ways in which religious experience is shaped by the new ethnic, national, and global contexts. Contents: Ethnicity and Nationality as Contexts for Religious Experience; 'Love the Stranger; Remember when you were Strangers in Egypt'; The Historical Relativity of Jesus' Experience of God; One Woman's Body: Repression and Expression in the Passio Perpetuae; Method in the Cur Deus Scandal: Shaking the Foundations?; Toward an Understanding of Prejudice: Contributions from Paul Ricoeur's Theory of Narrative; Ethnicity and Religious Experience in the Social Ethics of Gibson Winter; Philippine National Sovereignty and the U.S. Bases: An Ethical Analysis Rooted in Catholic Social Teaching; Parallels in Cultural and Individual Development; No Generic Spirituality: Ethnicity and the Spiritual Journey; Woman as Mediator of the Divine: Sor Juana's Celebration of Mary; Popular Religiosity and Sacramentality: Learning from Hispanics a Deeper Sense of Symbol, Ritual, and Sacrament; Ethnicity, Experience and Theology: An Asian Liberation Perspective; The Death of National Symbols: Roman Catholicism in Quebec; Being Church Today: Reflections on the Journey of the Church in Holland. Co-published with the College Theology Society.

"Explores five ideas that animate the theological imagination of women in religious communities throughout America: ambivalence toward tradition; the immanence, or indwelling, of the divine; the sacredness of the ordinary and the ordinariness of the sacred; the vision of the universe as a web of relationships; and healing as a central function of religion"--back cover.

Women have been writing in the Catholic tradition since early medieval times, yet no single volume has brought together critical evaluations of their works until now. The first reference of its kind, Catholic Women Writers provides biographical, critical, and bibliographical entries on 64 Catholic women writers from around the world and across the centuries. Each entry is written by an expert contributor and is designed to acquaint the reader with the author, her major works, her Catholic and women's themes, and her critical reception. An introductory essay places the authors in the context and tradition of Catholic writing, and a selected, general bibliography lists works for further reading.

This fifth volume in an innovative, interdisciplinary consideration of women in world religions explores the concept of immanence.

A life of the seventeenth-century poet, intellectual, and feminist who became a nun and eventually gave up secular learning, places her in her times and in Spanish intellectual tradition, and examines the contradictions in her personality.

This collection of essays considers the role of spirituality and religion in the lives of American women from various ethnic backgrounds, showing how faith empowers those in populations often marginalized in the United States. • Compares commonalities and differences across cultures • Features many different religions including folk practices, Buddhism, Christianity, Sikhism, and Santería • Offers a multi-disciplinary perspective through coverage of cultural studies, psychology, and women's issues • Includes personal vignettes to demonstrate the power of faith and religion

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